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**FACSIMILE TRANSMITTAL SHEET AND
CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8**

TO: Commissioner of Patents
United States Patent and Trademark Office
ATTN: EXAMINER DAVID A. SAUNDERS
Fax No. (703) 872-9306
Phone No. (703) 872-9305

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on November 24, 2003, to the above-identified facsimile number.

Edward J. Milbrada (Signature)

FROM: Edward J. Milbrada
Fax No. (513) 626-3499
Phone No. (513) 626-1167

Listed below are the item(s) being submitted with this Certificate of Transmission:**

- 1) Response Transmittal Sheet (original + 1 copy)
- 2) Response (7 pages)

Number of Pages Including this Page: 10

Comments:

Inventor(s): Tepper et al.
S.N.: 09/614,669
Filed: July 12, 2000
Confirmation No.: 2159
Case: 8168

RESPONSE/AMENDMENT

Mail Stop Non-Fee Amendment
 COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 09/614,669
 Applicant(s) : Tepper et al.
 Filed : July 12, 2000
 Title : METHOD TO ENHANCE AND/OR PROLONG THE EFFECTS
 : OF A PRIMARY CHALLENGE TO A RESPONSIVE SYSTEM
 : WITH A SECONDARY CHALLENGE
 TC/A.U. : 1644
 Examiner : D. A. Saunders
 Conf. No. : 2159
 Docket No. : 8168
 Customer No. : 27752

1. ☒ No additional fees (claims fees or extension fees) are known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL.	* 15	MINUS	** 20	=	x \$18 =	\$
INDEP.	* 2	MINUS	*** 3	=	x \$86 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$290 =	\$
					TOTAL	\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☐ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.

4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.

- a. ☒ Any patent application processing fees under 37 CFR §1.16.
- b. ☒ Any patent application processing fees under 37 CFR §1.17.

5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Edward J. Milbrada

Edward J. Milbrada
 Agent for Applicants
 Registration No. 40,090
 Tel. No. (513) 626-1167

Date: November 24, 2003

Customer No. 27752

(Transamd.doc - last revised 10/14/2003)

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.	:	09/614,669
Applicant	:	Tepper et al.
Filed	:	July 12, 2000
Title	:	METHOD TO ENHANCE AND/OR PROLONG THE EFFECTS OF A PRIMARY CHALLENGE TO A RESPONSIVE SYSTEM WITH A SECONDARY CHALLENGE
TC/AU	:	1644
Examiner	:	D. A. Saunders
Confirmation No.	:	2159
Docket	:	8168
Customer No.	::	27752

AMENDMENT

Mail Stop Non-Fee Amendment
The Honorable Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This is responsive to the Office Action mailed on August 29, 2003. Please amend the above-identified application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.